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October's Attendance:
Board Meeting: 5
Club Meeting: 9



NEXT CLUB MEETING:

November 11th, 2004 @ 7:30pm

Meetings:

Thursday, Nov. 11th

GENERAL CLUB BUSINESS
7:30pm at Circle B Rec. Center

BOARD OF DIRECTORS
6:30pm at Circle B Rec. Center

Board Members

President: Dan Burback
Vice President: Dave Pom
Secretary: Mike Mueller
Treasurer: Patty Kison
Chris Habich
Denny Kison
Scott Mueller
Mark Gall
Mike Brown

Send all items for the
B&B Newsletter to:
Dan Burback

Email address & Website:

rockonsister@hnet.net
www.geocities.com/monticellosnomobileclub

IT IS YOUR CLUB.....

November is upon us even though the weather has been unseasonably warmer than usual, but when you are working out on trails, you really appreciate it compared to the bitter cold and rain we have had in the past. And early next week I have heard predictions of colder weather as well as snow flurries. Winter is approaching slow and cautiously. With that in mind, we need to complete our trails and be ready for snow.

Trail work is progressing slowly at this time. We have finished the bridge in the Pleasant Valley Park as well as put up trail markers in the park. We are looking to the next two Saturdays to get in as much of our trails as possible before deer hunting starts and before the frost gets into the ground. Mark your calendars to help us with trail work. More on trail work on the backside.

Please remember that this club belongs to you, the club member, regardless if you are active or non-active. We do desire input to help make the best decisions possible and direct the club in the best direction possible. This will in turn result in what is best for snowmobiling as well as for our club. Currently, we need help deciding the fate of the Bombie. Should we repair it and keep it or repair it and sell it? This has been brought up at the last two meetings, and due to the low attendance, we have tabled it until November.

Also, it was decided to reward active members volunteering sixteen or more hours for their efforts to help our club perform as a snowmobile club. This number was determined by reviewing the last few seasons and using the average time a club member volunteers. The idea behind this was to create an incentive to get more members involved with our club, and ideally, with more volunteers, the workload is lightened up on everyone involved. It makes sense, and now we need to make it work.....

CLUB OUTING

Is still on for Sunday, November 14th at Circle B Recreation center. If you are planning on attending, please R.S.V.P to either Patty Kison at (262) 677-2996 or Chris Habich at (262) 387-1161 on or before Monday, November 8th. Kick-off is at 3:15pm that day, so we will open the bar at 3:00pm and there will be snacks throughout the game with dinner to follow the game around 6:00 or 6:30pm.

We have reserved the east ½ of Circle B's banquet hall and we will have a big screen TV brought in to watch the game. Schwai's will be catering the buffet dinner that will take place during half-time. Cost for this affair is \$15 per person (adult or child). This is to help offset the cost of the meal and beverages. Active members volunteering 16 or more hours during last season (September 1, 2003 to August 31, 2004) will get in for free. This is to say thanks for all your hard work. We will notify the active members that qualify for this outing. (Remember, it doesn't take much to reach 16 hours in a season. Ask any one of the Board Members and they will fill you in on how to do it).

TRAIL WORK

We will be working on trails on Saturday, November 6th and 13th. We will meet at Ma Kison's at 7:30am each morning. Normally, we will work until noon so you have the rest of the day to take care of your "To Do List".

The first Saturday in December we are planning on wrapping up the trail work, so please mark your calendar for "Trail Work – December 4th".

THANK YOU

To Lloyd & Gary Habersetzer and Don

Hrovat for helping put our bridge back in place on Saturday, October 16th. Without Lloyd's backhoe, we would have never got that bridge back where it needed to be. And the extra set of hands from Don and Gary really helped Mark, Randy, and Dan get things accomplished sooner. Thanks again guys for all your help with the bridge.

MEMBERSHIP DUES.

If you have received this newsletter and you haven't renewed your dues, please send them in or bring to the club meeting this month. Or stop by the club meeting and drop it off. Once again, as we do every fall, we do need your club membership as well as your updated address and phone number. This way our records stay current and you receive uninterrupted newsletters plus the AWSC Magazine.

The dues for the active and non-active membership are still the same as last year (\$25 for active and \$40 for non-active).

SNO-FARIS

Two trips are in the works for this snowmobiling season. First Sno-Fari is for St. Germain on February 4th thru 6th and staying at the Hearthside Inn. We will start with ten rooms and go from there.

For the second Sno-Fari, we are looking at the Three Lakes area for February 18th thru 20th. We will confirm this and the lodging at this month's club meeting.

Contact Dan at (262) 692-3704 regarding either trip. I have prices and which rooms are smoking and non-smoking.

PARADE VOLUNTEER NEEDED...

We have entered the Grafton

Christmas Parade again this fall. The parade is the Saturday following Thanksgiving. We are **still looking** for volunteers to help with this event. We will be discussing getting a trailer set up for this event, so if you are willing to volunteer, all you need to do is hook up to the trailer and pull it to and through the parade and then back to where it was picked up. Give Dan a call at (262) 692-3704 or see me at November's Club Meeting.

SAFETY COURSES.

Below is a listing of local safety courses for anyone 12 years of age or older. The phone number of the contact person is listed as well so you can reserve a spot because each class has a size limit.

Cedarburg Police Station:

Mon., December 13th 7:00 to 9:00pm
Tues., December 14th 7:00 to 9:00pm
Mon., December 20th 7:00 to 9:00pm
Tues., December 21st 7:00 to 9:00pm
Call Andy at (262) 377-7907

Saukville Municipal Building:

December 6th 6:30pm to 8:30pm
December 7th 6:30pm to 8:30pm
December 8th 6:30pm to 8:30pm
December 9th 6:30pm to 8:30pm
Call (262) 284-0444, \$10.00 Fee

Belgium Fire Department:

Mon., November 8th 6:00 to 9:00
Fri., November 12th 6:00 to 9:00
Call (920) 889-0796

FOR SALE.

Isn't anybody looking to sell anything. Fax, phone, or email me with your list and we'll get it printed. in next month's newsletter.