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## Third Club Meeting

Thursday, November 10, 2005

### Meetings:

Thursday, November 10  
**BOARD OF DIRECTORS**  
6:30pm at Circle B  
**CLUB MEETING**  
7:30pm at Circle B

### Board Members

President: Dan Burback  
Vice President: Dave Pom  
Secretary: Mike Mueller  
Treasurer: Patty Kison  
Chris Habich  
Denny Kison  
Mark Gall  
Mike Brown  
Chris Bumpke

Send all items for the  
B&B Newsletter to:

Dan Burback

Email address & Website:

[rockonsister@hnet.net](mailto:rockonsister@hnet.net)

[www.geocities.com/monticellosnomobileclub](http://www.geocities.com/monticellosnomobileclub)

### LANDOWNERS PLUS HAPPENINGS

As November starts, I'm find my self slowly working my way down the landowner list for my section of trail. I'm calling each landowner to ask them for their permission for our trail to cross their land again this year. We do this each year to keep in touch with our landowners either by phone or in person, to make sure we don't encounter any problems as well as correct any from the past season. The point being is that our landowners are our club's biggest asset; because of our landowners, we have a very sharp trail system here in Ozaukee County. So we need to be in touch with them and let them know we appreciate their willingness to allow our trail to cross their land. This month, we are taking the time to thank them and have included a gift certificate to say "Thank you" for being a gracious landowner and helping us keep our trail system alive. And if you know any of our landowners or see them, thank them again for their help with our trails.

In other club happenings, we are working on getting our trails mapped with GPS coordinates and this will be added to the Ozaukee County Trail map. We should see these maps in early January. Washington County is also creating a new map this year; one that you can download from the Washington County Association of Snowmobile Clubs sometime in early January (website is <http://my.execpc.com/~pomm/washctysnowmobile.html>) as well as get one from us at January's club meeting or stop in at Cedar Creek Motor Sports or D&S on Mainstreet (plus other business in Washington County) as of January.

At this point, since I'm out of room, I'll see you on the trails with or without snow and till next month,

*"United We Trail, Divided We Fail"*

## CLUB OUTING...

At this point, we are looking at 35 members and guests to participate in the Packer Party at Circle B. We are planning on having a good time and we are looking forward to socializing and taking in a Packer game (it will be the first one that I am able to actually watch on TV).

I imagine if the Packers were on a winning streak, we would have a better turnout. Maybe this Sunday will be the turning point in their season.

## TRAILS

We have already started trail work during the last two Saturdays in October. There were two culverts that were starting to wash out on each end plus a line fence that had a high spot that would hang up our drag. Fortunately for us, one of our landowners -- Kevin Liesener -- donated the backfill needed to fill in around the culverts and Denny Kison donated his time driving the dump truck to the three areas. We did get stuck in some soft ground at one point and another landowner came to our rescue -- Matt Hartwig pulled us out and got us back on track. So give these three guys a pat on the back and tell them thanks for their help as well as supporting our club.

Now we are focusing on two Saturdays in November to finish up the trails. Mark your calendar for November 5 & 12 to put in trails. We meet at Ma Kison's at 7:30am and will work till early afternoon. Come out and join us -- it is a good time.

## MEMBERSHIP

Dues are due. If you have renewed your dues, we thank you for taking care of them in a timely manner. If not paid, this will be your second last newsletter. Visit our club's website for an application or check out last month's newsletter or even stop in at this month's club meeting.

## GRAFTON CHRISTMAS PARADE

Cliff Cole and his kids are set to cover this event for us. Cedar Creek Motor Sports has graciously donated two sleds and a trailer for Cliff to pull through the parade. He will have our club banners to identify our club. The parade is Saturday, November 26 and start around 10:00am in Grafton near 5<sup>th</sup> Ave. and Hwy 60. Thank you Cliff and Cedar Creek Motor Sports for your support.

## TECH TIPS By Dave Helm

Recently, I was informed of a fuel additive that stabilizes poor quality fuel such as we are currently forced to purchase in S.E. Wisconsin. The name of the additive is called *LUCAS*. It is available at the local NAPA automotive parts stores. I have been using it all summer in my lawnmowers and tractors and even my old car and truck. They advertise it as being able to cause fuel to burn more efficiently and also offer better fuel economy and along with this, it acts as a lubricant and fuel system cleaner. So with snowmobiles, this would be an ideal additive since we use them for three to four months and then store them for eight to nine months. This would give us one less thing to worry about, and if it we would see snow in May, we can just jump on our sled and head right out of the barn into the snow.

## SAFETY COURSE

Our safety instructor, Andy Lyneis, has given me the dates as to when our club will hold its snowmobile safety course. The dates for the course are December 5, 8, 12 & 15 and will be held at the Cedarburg Police Department and will run from 7:00pm to 9:00pm. Class size is limited so please call Andy Lyneis at (262) 377-7907 to pre-register. Cost is \$10 per student and is open to anyone 11-1/2 years and older.

*Please note, anyone born after January 1, 1984 must have a snowmobile safety certificate to operate a snowmobile.*

## SNO-FARI's

Once again, we are looking head to St. Germain on February 3, 4 & 5. We have 10 rooms reserved at the Hearthside and three are taken. See or call Dan Burbach for reserving your room. Deadline is the January club meeting.

We are going to try the Land O' Lakes area for February 24, 25 & 26. We have booked six (6) rooms at the Gateway Lodge. Contact Dan Burbach for a room reservation. Deadline for this trip is the February's club meeting.

## FOR SALE

1999 YAMAHA PHAZER 500  
2100 miles, 2-Place Trailer w/salt shield, Call Marsha at 262-375-2179

1996 POLARIS INDY RXL, Studded track, cover, 6100 miles, \$1200 o.b.o  
Call Gary @ 262-377-2759 or Mardel @ 262-376-0035

1976 Mercury M/X 440, needs work, \$200; Call Dave @ 262-376-0938