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Membership Form Included –
Please return it with your dues
for the upcoming season.

Thank you!



CLUB MEMBERS --- CLUB MEETING SCHEDULE FOR THIS SEASON:

Meetings:

GENERAL CLUB BUSINESS

Thursday, Sept. 18th @ 7:30pm at
Circle B Rec. Center

BOARD OF DIRECTORS

Thursday, Sept. 18th @ 6:30pm at
Circle B Rec. Center

Board Members

President: Dan Burback
Vice President: Dave Pom
Secretary: Mike Mueller
Treasurer: Patty Kison
Chris Habich Cathy Kison
Denny Kison Scott Mueller
Mark Gall

Newsletter Editor:

Send all items for the
B&B Newsletter to:
Dan Burback

New Email address:
rockonsister@hnet.net

Website:

www.geocities.com/monticellosnomobi
leclub

LOCATION: CIRCLE B RECREATION CENTER in THE BANQUET HALL

Fall schedule is as follows:

September 18th, 2003

October 9th, 2003

November 13th, 2003

December 11th, 2003

January 8th, 2004

February 12th, 2004

March 11th, 2004

April 22nd, 2004

May 13th, 2004

We are back to the second Thursday of the month with the exception of September and April (scheduling conflicts with Circle B). Please mark your calendar accordingly and we'll see you there.

President's Views

Once again, another season is upon us. The Ozaukee County Fair is behind us and trail work is ahead of us. I can't believe how fast time is flying – maybe it is just me, but time doesn't seem to wait for anyone.

As a club, we have many tasks ahead of us – such as keeping our trail system intact, as well as promoting our sport of snowmobiling plus the ongoing discussion of making club membership mandatory. As seen from the responses from you, our members, more than 75% agree that our state should have mandatory club membership. This is great!! Many have pushed for this but Madison has always lent us a deaf ear; now we need to see how other clubs feel about this and then let the AWSC step up to the plate.

I'm just scratching the surface on issues and items that we need to keep track of – remember, snowmobiling may only happen when it snows, but being a snowmobiler is a year round job. See you at the meetings...

County Fair Thank You's

WOW!!! The fair is over for another year. It just seemed that we build the cookshack yesterday. Well, enough reminiscing for now, yet I can still smell the burgers and brats cooking on the grill, go figure.

We as a club would like to extend thank you's to the following businesses and individuals for their above and beyond contribution to our club and our food and beer tent at the fair: Chris "Nesco Queen" Habich for coordinating this entire event; 5 Corners GMC and DODGE for their help with the tent; Gall Plumbing for the plumbing work

and fixtures in the cookshack; Bob Hoffmann for his carpentry skills; Kemps Dairy for the milk; Kleckner Fire Extinguisher for the extinguishers in the cookshack; Andy Lyneis for the electrical work; Mueller Funeral Home for numerous items including Craig Plopper; PDQ for various food items; and Saukville Meats for food items.

A great job to the volunteers for re-building the cookshack, especially to Mike Mueller for coordinating the task and Bob Hoffmann (Snow Drifters) for taking on the position on foreman. Also, thanks to Craig Plopper for helping stain the cookshack on one of the hottest days this summer. The project was finished on time as well as under budget. Thank you as well to all of our volunteers plus the Snow Drifters volunteers for cooking, bartending, setting up, tearing down, cleaning, and anything else that was needed to make this another successful fund raiser. Thanks again to all for your generosity – without you, we wouldn't have the club we have.

Dues.

Since another season is upon us, members need to renew their dues. An application for you is included with this newsletter. Remember, dues have been raised because the AWSC has raised their dues to ten dollars from six. This increase is the first in at least ten years. Active membership will now be \$25 instead of \$20 and non-active will be \$40 instead of \$35. Your dues need to be in by the end of October because we need to keep our mailing list current as well as the AWSC membership list. Bring your dues and application to September's Club Meeting or mail

it to us at the address listed on top.

Remember, we need to keep our sport alive so we don't loose out to those who would rather see our machines parked year round. So please help us continue to support our pastime of snowmobiling by supporting your club and the AWSC. You would be surprise to know how many organizations there are that would love to shut down recreational motorsports. Remember, **"UNITED WE TRAIL, DIVIDED WE FAIL....."**

Volunteers Needed

We are looking for a member(s) to take over the membership applications, AWSC membership, and AWSC Commercial memberships. The current member handling this task is stepping down come spring and we need to bring in a member to work with her to see how it is all done so we don't miss a beat. The job involves the paperwork for our club and the AWSC but the dues are still handled by the Treasurer. See one of the officers or Board Members if you are interested.

Each spring, we elect or re-elect three club members to our Board of Directors for a three year term. We are always looking for new blood and now is the time to get you thinking about running for a Board of Director's position. New and fresh ideas are always welcome and getting more members active in our club is one way to do it.

For Sale:

Simplicity 3110 Lawn Tractor, manual transmission, 10HP, electric start, rear motor, \$600
Call Dan at (262) 692-3704